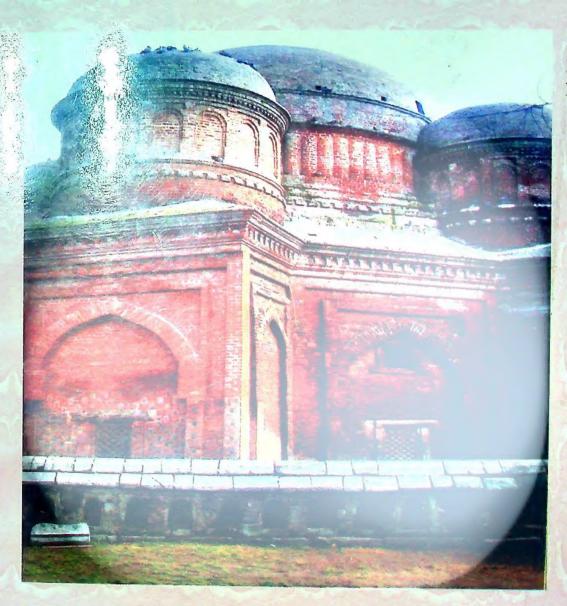


# WORLD HERITAGE DAY



SULTAN ZAIN-UL-ABDIN,
"THE BUDSHAH"

OF

KASHMIR







GOVERNOR JAMMU & KASHMIR



RAJ BHAVAN JAMMU-180001

March 8, 2008.

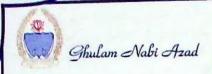
#### MESSAGE

I am delighted to know that the Department of Archives, chaeology and Museums is bringing out a journal "Budshah Day" to commemorate this year's World Heritage Day on 18 April, 2008. Indeed, this will be a befitting tribute to the 15th Century King, who is still fondly remembered as a most tolerant and secular King of Kashmir. Though five centuries have elapsed, yet Sultan Zain-ul-Abdin is remembered with a sense of gratitude and esteem by the people of Kashmir, as the benevolent king, who had a burning desire to improve the lot of mankind irrespective of religion. The great king ushered in a period of about half a century of peace and benevolent rule besides introducing crafts and promoting art and music in his Kingdom.

I pay my tribute to the memory of great King and appreciate the endeavours of Department of Archives, Archaeology and Museums for bringing out a journal in his memory.

(Lt Gen (Retd) S K Sinha, PVSM)

& Links





CHIEF MINISTER Jammu and Kashmir Srinagar

### MESSAGE

I am happy to know that the Department of Archives, Archaeology and Museums, Srinagar is organizing one day seminar and exhibition on the eve of the World Heritage Day on 18th April, 2007 in SPS Museum, Lalmandi Srinagar. The topic "Sultan Zainul Abidin – the Budshah of Kashmir" suggested for the seminar is admirable. Budshah is known for his secular approach and administrative acumen.

I wish the seminar and exhibition a success.

(Chulam Nabi Azad)



Muzaffar Hussain Baig



Deputy Chief Minister
Planning & Development, Law &
Parliamentary Affairs, Tourism

D.O. No. :\_\_\_\_

Dated: 12-03-2008

#### MESSAGE

It gives me Immense pleasure to know that the Department of Archives, Archaeology and Museums is publishing a journal on Budshah. Kashmir attained the peak of its glory during the period of Sultan Zainul Abedin (1420 to 1470 A.D). No wonder, he continues to live in the hearts of people as Budshah.

Sultan Zainul Abedin was a real king who left deep impression not only on his own time but on the history as it evolved after him. He set new standards of governance in Kashmir and brought in fresh and energizing ideas of prosperity, social justice and communal harmony. His intervention in the economic development of Kashmir has had an abiding effect.

Publication of this journal is, of course, a good beginning .l hope it proves the important first step to commemorate Budshah in a manner that is worthy of his stature and grandeur.

(M.H. Baig)

Ph.: (O) 0191-2560613, 2560750 (R) 0191 7432385, 2433210 Jammu (R) 0194-7481822, 2472536 Srinagar







MINISTER FOR HIGHER EDUCATION,
ARI and Trainings
Jammu & Kashmir Govt.
Jammu Srinagar

No. 1 : SIMM| Hr Edu| 2008 Dated: 3-3-2008

#### MESSAGE

I am delighted to know that Department of Archives Archaeology of Museums, Kashmir is publishing a brochure on Zain-ul-Abdin Budshah in connection with World Heritage Day celebrations.

Jammu & Kashmir State has produced great legends who played vitoriole in reconstruction of State communal harmony and secular character, Maharaja Ashoka, Lalitadatiya, Budshah and Maharaja Gulab Singh are such few historical legends.

It is a welcome step that the Department is not only taking care of composite cultural heritage of the State but at the same time celebrates days in memory of great kings of Kashmir. On this occasion I appreciate the efforts of the Departmental Officers for publishing brochures and making people conscious about their historical legends. I wish all the success.

(Gulchain Singh Charak)



Tariq Hameed Karra



#### MINISTER FOR Finance Housing & Urban Development Jammu and Kashmir

Srinagar off: 0194-2485655	Fax: 2479115	
Ph:	Resi: 0194	2485441
Jammu Off: 0191-2546158	Fax: 2563824	
Resi: 0191-2566969	2560930	
Cell: 941900757		

a Blancar From Jean

#### Message

The department of Archives, Archivelegy and mitteress deserves to be appreciated for cashing up with a magazine on Zain-ul-Abudia popularly known as "Budshah". A statement of 15th Contary whose policy was based on public welfare. Budshah was papalar because of his policy of harmony and tolerance which he had shown in dealing with the people of various feiths.

The department has made a fine tribute to this great rules of Kashmir for collaborating world " Heritage Day" in his name with the Intention to exhibit his contribution to the society at large. Since the department is the repository of our heritage maintaining flooks, Monuments as well as rare manuscripts, the department must come up with regular publications in this regard at well, so that our young generation keeps itself owers of our past history.

I have may

(Tark, Hamoud Karra)

## The University of Kashmir





UNIVERSITY CAMPO HAZBATUAL SPINAGAR-1900.00

### A WORD

It gives me pleasure to know that the Department of Archives Archaeology and Museums, Srinagar is organizing a one day seminar and exhibition on 'Sultan Zain-ul-Abdin, "The Budshah" of Kashmir on the eve of world Heritage Day.

These historical seminars and exhibitions do play a pivotal role in regenerating and rekindling mass interest in the survival of the art and culture. All the efforts made by the Archaeological Department in this connection are recordable and worth appreciation. I am of firm belief that these seminars and exhibitions will prove fruitful and may help the people to know about the history and legendry figures of history besides increasing enthusiasm to envision the glorious past. The heritage, for which we have all along been praised through out the world, will foster a sense of pride in the citizenry of our state.

I wish the Department all the best and success to the programme.

(Prof. Abdul Wahid)





Commissioner & Secretary to Government, Higher & Technical Education Department, Jammu & Kashmir

> No Dated



#### MESSAGE

It is nice to learn that Department of Archives Archaeology & Museums, Kashmir is publishing a brochure on Zain-ulabdin Badshah in connection with World Heritage Day celebrations.

Preserving heritage of the State and its historical legends is the responsibility of the Department for which the Department has been created way back, keeping in view, the varied and composite heritage of the state and the contribution of historical legends towards its enrichment is to explored and endorsed.

I congratulate the Department of Archives Archaeology & Museum, Kashmir for holding of seminars, exhibitions and publishing brochures on historical legends of the State. The brochure titled Badshah is very informative wherein the notes and photograph of Archaeological, Numismatic and Archival Artifact pertaining to Badshah period has been mentioned in an wonderful order. It is most attractive and informative brochure which I thirk would increase our knowledge about Badshah period which has been called as the golden period. I hope the departmental officer will continue their services for up keep ment of states priceless heritages and historical legends.

Pramod Jain (IAS)

Srinagar (May-October) Tel : 0194 2471906/2482265, Rest : 0194 2501070 Januma (November to April) Tel : 0191 2546354/2542880, Rest : 0191 24664920 email : pramod Fr. rote in





visional Commissioner Kashmir.

D. O No.

#### A Word

Archives Archaeology and Museums, Srinagar is organizing a disconsisted and Seminar and Exhibition on Sultan Zain-ul-Abdin "The Budshah" of Kashmir on the eve of World Heritage Day which is being celebrated at the global level, on 18<sup>th</sup> April 2007.

The historical seminars and exhibitions will prove fruitful and help the people to know about our history, historical facts and also cultural heritage.

I wish the programme success.

Basharat Ahmad Dhar, I.A.S.





oteo ronol Comunicatorici Scashinin

#### MESSAGE

It gives me extreme pleasure that the Department of Archives, Archaeology and Museums, Kashmir has, for the first time, organised a Semmar and Exhibition on "Sultan Zain-ul-Abdin" popularly known as "Budshah"

Sultan Zain-ul-Abdin, the Budshah, has been a great king of Kashmir who ruled in 15<sup>th</sup> Century. He has been the history legend whose contribution towards Kashmir's secular character and artistic traditions were outstanding.

It is worthwhile to know that the Archaeology Department is going to publish a Brochure in the near future which inginight the role of **Sultan Zain-ul-Abidin** Publishing of Brochures and holding Seminars on great historic legends is a welcome step. It would be proper if in future the Department takes into account the role of other history of legends as well

Truthermore relebinition of "World Heritage Week" and the affined trunctions by the Archaeological Department is also a praise worthy step.

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#### MEDIABB

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#### Mohammad Shafi Zahid

Deputy Director
Archives, Archaeology and Museums
Kashmir Province

#### PREFACE

The Department of Archives, Archaeology & Museums, has been organizing seminars and exhibitions related to culture and cultural heritage of The State. The cultural heritage week organized previously by this Department gained praise and attraction from all over the country. On the eve of World Heritage Day, the advisory committee of this Department suggested that seminar-cum-exhibition on the theme "Sultan Zain-ul-Abdin -Budshah of Kashmir" be held at Srinagar. Budshah, The kind and pious King, who ruled Kashmir for 51 years forged the much needed unity and communal harmony among various sections and religious sects of the times. He is known as the founder of modern Kashmir and for his reforms, communal harmony, national integrity and benevolence. He is called "Akbar Sani" The Social, Economical and Cultural Developments got boosted during his reign made his period to be known as the "Golden Period" in the history of Kashmir. The Arts and Crafts, the awakening, developments in Agricultural are some of the hallmarks of his period. He is remembered, loved and respected by the people of Jammu and Kashmir State even today for these unparalleled achievements and contributions.

The appreciation letters received from various eminent scholars, Administrators, Heritage lovers, Archaeologists, Museologists and renowned persons praising the different aspects of world Heritage week which was held on 19-25 Nov 2006 on the topic Our Great Heritage "preservation a big challenge" are appended herewith for record and reference.

The proposed seminars will unveil all the realties of this great legendry king of the Kashmir. We all are duty bound to preserve the culture and cultural heritage of this land so that the coming generations may feel proud of it and go ahead on the footsteps of their ancestors.

## GENEALOGICAL CHART OF SHAH MIR DYNASTY SHAH MIR SHAMAS UD DIN ELLIS. AL DEL 20114.30 Report Reserving Hart. Secrotic: Marin Jan Marin land History 4 2 4 4 5 5 5 5 dielle dielle beite 2 39-Jun 25 An Reli Marita la Borita . Dan I Bodeli Cabli Lat.Aribi Hothe Hallyadia libetha limbyimida limbyimida libeliada Lat rough in 1: 11/12

### SULTAN ZAIN UL ABDIN, THE BUDSHAH OF KASHMIR



Founder of Arts, Crafts, Music and Fine Arts,

Shahi Khan Alias Zain-ul-Abideen, whom a common Kashmiri holds in high esteem by fondly remembering him as Budshah, the great king, was son of sultan sikander. However there is no historically authentic proof of his real name. Most of the historians do have a consensus about Shahi Khan being his real name while as a few believe Shahrukh was his real name. Whatever may be the reality, all and sundry would prefer to call him as Budshah. Budshah ascended the throne in the year 1420 A.D. He belonged to the

Shahmiri royal family. He was the only King of Kashmir who happened to be a great poet, philosopher, linguist and promoter of arts and crafts. He wrote two books in Persian.

Zain-ul-Abidin had three wives, two from Jammu, having four sons Adam Khan, Haji Khan, Jasarat Khan and Bahram Khan. Zain-ul-Abidin had married Makhdooma Khatun. She was the daughter of Syed Mohd Bhaihaki, the chief of Bhaihaki Syeds.He remained so much devoted to



Eternal Resting place of the Badshah

her that when she died in 1465 AD, he lived in loneliness and in a distressed condition. Makhdoom Khatun is buried in a graveyard near the shrine of Bahauddin Ganj Baksh, Srinagar Kashmir.

## PATRON OF ART & CRAFTS

Syed Ali Hamdani, (RA) the learned saint who visited Kashmir in late 14th century for propagation of Islam, brought with him over seven hundred disciples. Some of them were mostly skilled craftsman. They also brought with them their own life styles, language, dress patterns, food habits etc. which subsequently got social acceptance in the valley of Kashmir.

The cultural contacts between Central Asia and Kashmir increased during the reign of Budshah as he had witnessed the glory of Central Asia personally, during his stay in Samarkund



Cannopy of Badshah.



Paper machie teapot bearing influence of Persia.

years. He was deeply impressed with the work of craftsmen there On his return to Kashmir and after ascending the throne, Budshah invited artisans and craftsmen from Central Asia and Persian to this place. He offered them good prospects and concessions to settle down in Kashmir and also deputed some intelligent persons from among his own subjects to learn arts

and crafts in s u c h culturally rich centers of Central Asia. Some

of the Central Asian arts of the times that were popularized in Kashmir include:-

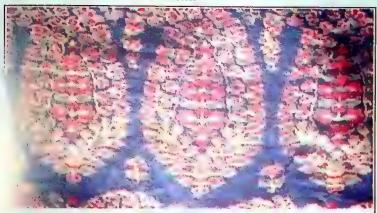
wood carving, paper machie, shawl weaving, carpentry, stone polishing, stone cutting, glass blowing, window cutting,, Gold and silver leaf making, book binding, silk shawl



Magasrani of Badshah's Parents.

## and carpet weaving.

These were introduced under his fostering care in the valley of Kashmir. Canopy of Zain ul Abdin which is in silken material is a proof which substantiates this claim.



Kanni Shawl.

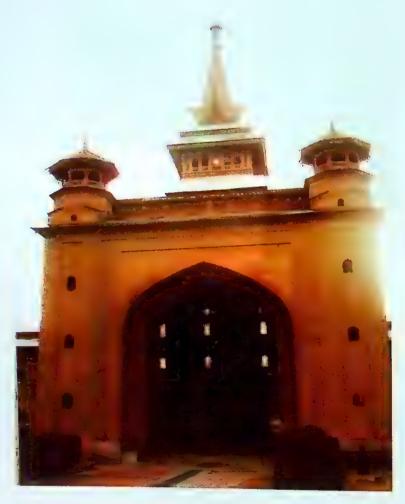


Paper machle



Khatam Band Wood work on ceiling

## A BUILDER OF MOSQUES AND SHRINES



Jamia Masjid with unique Architectural features

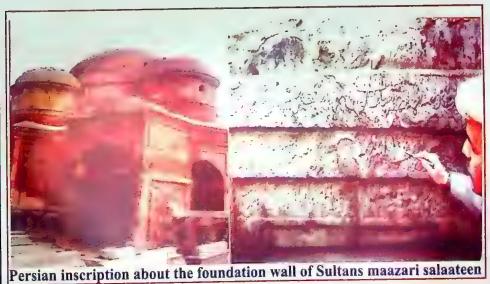
This Mosque was built by Sultan Sikander, father of Budshah. Its foundation was laid in 1398.A.D. It was later on remodeled by his successor and son, Zain-ul-AbidIn. He also established an Islamic School wherein Arabic, Sanskrit, and Persian were taught to the students. He also constructed four tall minars of this grand mosque and expanded compound of the mosque 254x334 feet's long, planted the Chinar trees around it.

#### **Lover of Sufis and Saints**

Budshah was not patron of Arts and crafts only but a great patron of men of letters and musicians. His court was thronged by saints, scholars, poets and musicians to whom he gave great respects and regards. It was during his reign that there was economic prosperity, political stability and sense of security in Kashmir. This attracted men of letters to this place. Sheikh Noor- ud- Din Reshi, Bahu- ud- din Ganj Baksh and Syed wohammad Madani were amongst the great Saint of the time. He was the liever of saints and ascetics and profited himself with their day to day association. He was a disciple of these saints and scholars and constructed time. These are now looked after by the Department of Archives Archaeology & Museums, as some of these stand declared as state protected monuments.

## TOMB OF BUDSHAH'S MOTHER MAHRAJ GUNJ, SRINAGAR

This 15<sup>th</sup> century monument is situated on the bank of River Jehlum near Zainakadal in downtown Srinagar. It is the tomb of Sultan Zain-ul-AbidIn's mother Miradevi. The Sultan constructed it in 1465 A.D. Some



believe it was constructed by budshah's father. To its North, the tomb has a burial ground called Mazaar-e-Salateen, where King Zain-ul-Abdin, his parents, Mirza Hyder Dughlat and other historical personalities of Kashmir are lying buried. It is a remarkable example of Shahmiri architecture. This is protected monument and is being looked after by Archaeological Survey of India.

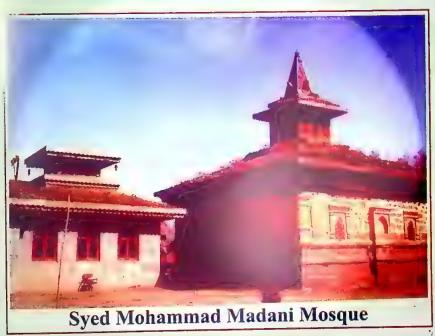
#### MOSQUE AND SHRINE OF SHEIKH UL ALASS SHEIKH NOOR-UD-DIN NOORANI (Ra) CHARAR I-SHARIEF

This structure lies at about 28 Kms South West of Srinagar in the Chrar village on the road to Yusmarg. It is the shrine or "Ziarat" of Noor-ud-Din Reshi, popularly known as Nund Reshi, Sheikh-ul-Alam(RA) or Alamdar-e-Kashmir. Zain-ul-Abideen constructed this shrine on the burial site of Sheikh-ul-Alam and attended himself the burial prayers.



## SYED MOHAMMAD MADANI MOSQUE HAWAL, SRINAGAR.

Syed Mohammad Madani, was a foreign envoy priest and came from Madina Saudia Arabia during the reign Sultan Skindar as an ambassador from the ruler of that country. He was a great scholar who lived in Kashmir during the reign of Sultan Sikander. However, he died during Budshah's rule, who built this tomb in his memory. It is an example of the pre-Mughal style of Kashmiri architecture. It was adorned with glazed tiles which are not seen any where in the sub continent and the Department is paying every attention ards preservation/restoration of this monument and to develop it as one the centers of cultural pilgrim tourism.



## **VISIONARY OF AGRARIAN REFORMS**

Kashmir's are mostly rice eaters. For cultivation of rice irrigation is indispensable. Budshah repaired old canals and dug out new one which irrigated arid regions as well. Some of them have been sites of historical importance till this date and some of the canals fell into disuse after the introduction of modern technology. The Shah Kul, Zaingir canals etc. dug out in his time continues, till this date are put to use for the purposes of irrigation in Anantnag District of South Kashmir as well as North Kashmir respectively.

## ROAD CONNECTIVITY ENGINEER

Budshah personally supervised the construction of several bridges for the convenience of the people. The Zaina Kadal Bridge was constructed during his time in his name and several other bridges like Fateh Kadal by Fath-i-Shah, Ali Kadal and Aali Masjid during the period of Sultan Ali Shah came into existence in the reign of shahmir dynasity.



#### An exemplary proof of Engineering of Badshah's Period

Foundation stone of an island raised in Wular Lake by Sultan Zainul-Abidin in 847 Hijrah, when he was at the zenith of his power and prestige. The translation of the quatrain reads:

May this edifice lie as firm as the foundations of the Heaven

May it be the most renowned ornament of the Universe.



Foundation stone of an island raised in Wular Lake by Sultan Zain-ul-Abidin in 847 Hijrah, when he was at the zenith of his power and prestige. The

## **SCHOLARLY PURSUITS**

The Sultan founded Bureau of Translation where Sanskrit books on different subjects were translated into Persian. Mulla Ahmad translated Malabharata, Dasavtara and Raj-Tarangani into Persian and likewise Persian written in Kashmiri and imported from Iran and Central Asia, were maded into Sanskrit by the Sanskrit Scholars. Mulla Ahmad also wrote in a history of Kashmir entitled "Bahrul Asmar." The Sultan's patronage equally bestowed upon the Brahman scholars.

The Brahman scholars and writers also held high posts in the Royal



Mahabarta and other ancient scriptures were tranlated from sharda to persian & Vice versa

## SCHOLARLY PURSUITS



Badshah gave every encouragement to Persian and Sharda scripts. He ordered epitaphs on the graves to be written in Persia, Sanskrit as well as in Sharda Scripts, These are the living examples.

## **LUMANARIES OF BUDSHAH PERIOD**

Maulana Kabir:- A Kashimiri by birth, he was called back from Herat

and was ordered to hold the office of Sheikh-ul-

Islam or chiefhead Jurist (shariah) by Budshah.

Qazi Jamaludin:- He was appointed Chief Justice for the whole of his

kingdom.

Hafiz Baghdadi:- Qazi Mir Ali Bukhari, Syed Hussain Quamani Raizvi,

Hakim Mansoor wrote the books on medicine in

Persian.

## PROMOTER OF INDIGENIOUS CULTURE, NUMISMATIC HERITAGE

Budshah issued fresh coins of copper and silver of fine stuff. They were extensively minted at the Royal Mint House at Saraf Kadal. The Department in past two years was successful in recovering the treasure trove coins of Zain-ul-Abideen in different districts of the valley.



Obverse and reverse of the coins of Sultan Zain ul Abdin

#### **IDEAL BUILDER**

Budshah was virtually Shah-i-Jehan of Kashmir. As the later was having much love for art and architecture the former was much ahead of Shah-i-Jehan as far as architecture Heritage of Kashmir is concerned. Many important buildings, and townships bear witness to this fact. Some of the important Architectural Sites include, Zaina Lank, Zaina Kot, Zaina Pattan, Zaina Kundal, Zaina Muth, Zaina Dab, Zaina Pore, Zaina Telak, and Zaina Gir. Some of the villages given names after the Sultan Zain-ul-Abdin, do exist at present.



This site is at soura Sgr. Highway. Historically, Architecturally It is so important that it must take precedence over other monuments in the valley.

Budshah the great builder of Jammu and Kashmir state had built the buildings, a places and the maktabs where all scriptures of Persians, Sanskrit and Arabic were taught besides other places where the people used to worship. These buildings were multi storied places of worship too were built at various corners of the valley of Kashmir. One of the living examples of such *dumats* is in interior part of soura opposite to SKIMS. This is one of the *Dumats* presumed to have been constructed by Shahi Khan, the Badshah. All the features of this *Dumat TOMB* does have close resemblance with the tomb of Sultan's mother Mehra Devi. It is built of small bricks and wood. The Department has submitted recommendations for the renovation and unkeep of this deli plated monument of the authorities.

patron of music. Even though in the pre-Budshah period too music was very popular in Kashmir but he introduced here Irani and Central Asian musicians under his royal patronage. Many new Ragnies were thus introduced into Kashmir music. The principal musical instruments that owe their existence to Budshah era are Sarangi, Sitar, and Sadtara with hundred strings. Mulla Jamil, the poet musician was great expert in vocal music and possessed the natural gift of a melodious voice.

Budshah a duced jail reforms which resulted in creating productive resources for anintenance of prisoners in the jail. It was taken unfair to hold prisoners without any work and allow them to remain absorbed in idle gossip. Therefore, he introduced Prison related industries to reform the criminals by engaging them in occupations like pottery and made them to work as labours on public works. This policy was for the first time introduced in Sultanate period.

**GOVERNANCE AND STATE-CRAFT** The migration is commonly undertaken by a section of people when circumstances become unfavorable for them. It was under the rule of Sultan Sikander, that some of Kashmiri's were forced to migrate from their home land.

his was successfully reversed by this illustrious King of Kashmir, Budshah. He took very strong measures and enacted legislation to ensure safety of migrants and ensured their rehabilitation. They enjoyed the best of facilities ,privileges and all amenities of life during the reign of Zain-ul-Abideen. This is why pandits of Kashmir proudly call him Batashah, the king of Kashmiri pandit.

**HARBRINGER OF CO- EXISTENCE** Budshah abolished Jaziya and the cremation tax that Kashmiri pandits were obliged to pay. This was in

patron of music. Even though in the pre-Budshah period too music was very popular in Kashmir but he introduced here Irani and Central Asian musicians under his royal patronage. Many new Ragnies were thus introduced into Kashmir music. The principal musical instruments that owe their existence to Budshah era are Sarangi, Sitar, and Sadtara with hundred strings. Mulla Jamil, the poet musician was great expert in vocal music and possessed the natural gift of a melodious voice.

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### GOVERNANCE AND STATE-CRAFT The migration is commonly

All this shows that Zain UI abdein was not a king of the country but above of the hearts of the people. He won the hearts of all sections of the society. He made no distinction between any religious community, treated his subjects equally and judiciously. One of the best and most reliable Ministers of Zain-ul-Abdeen was Hindu Brahmin named Suaha Batha Budshah's popularity can be judged from this fact that even after centuries he is remembered with great veneration and respect by all Kashmi's alike .To this effect even today buildings and colonies like Budshah Nagar, bridges like Budshah Bridge and public places Budshah Hotel were named after him. At this crucial juncture of history, the people of Jammu & Kashmir can safely rely on him for guidance even in every walk of modern life. He symbolizes the essence of Kashmir culture i.e. unity in diversity, tolerance and co-existence.

Ghulam Nabi Azad



CHIEF MINISTER Jammu and Kasharir Srinagar

Message

The world Heritage week is being celebrated with effect from to 25th of November 2006 to sensitize the people about the sortance of preservation of our culture. The three regions of state represent a mosaic of very diverse, ancient and rich there.

compliment the department of Archives, Archaeology and seums for organizing various activities as part of the forations of the World Heritage Week to underscore the sortance of our rich cultural heritage. I take this opportunity appeal to the general public to respect our cultural heritage and ensure that no damage is allowed to be cause to the epositories of our heritage which include Museums and Monuments.

wish the organizers of this World Heritage Week Success.

(Ghulam Nabl Azad)

A.K.Angurana (IAS)
Principal Secretary to Govt.
Higher & Technical Education
Deptt. Jammu.

### Message

The world Heritage Week is being celebrated through out the globe to bring out the importance of cultural heritage and its preservation for the posterity.

The Jammu and Kashmir State has a great legacy and noble traditions, spanning five thousand years of civilized life, earliest written history, magnificent monuments, ancient shrines, temples mosques, churches, gurdwaras, monasteries etc. which speak volumes about its diverse cultural heritage. All the three regions of the State viz Jammu, Kashmir and Ladakh are known for their cultural treasures and natural beauty which has attracted great travelers, historians and scholars since times immemorial from outside.

It is heartening that the Department of Archives, archaeology and Museums is organizing various activities during the World Herltage Week commencing from Nov.19th, 2006 to highlight the importance of our cultural wealth and its preservation for posterity. While lot of steps are being taken by the Govt, to preserve this wealth in its original form, the participation & cooperation of every citizen is equally important in this noble mission.

I wish the Department of Archives, Archeology and Museums great success in its endeavours.

DIP-J::765-P DI 18-11-06 (Ashok Kumar Angurana)



The Hon'ble Minister of Health & Education being briefed by Dy. Director about the Archaeological significance of Kutbal tiles of 1st Century A.D



The Hon'ble Minister of State for Health & Education Minister Peer Mohd. Hussain inaugurating the exhibition-seminar at Kutbal hill top on the theme "Treasures of the past"



Dy. Director Archves Achaeology & Museums, Kashmir M.S. Zahid with, Mr. R.C. Agarwal Joint Director General Archaeological Survey of India noted Archaeologist Dr. S.P. Gupta and others.



Galaxy of intellectuals listining the lecture series organized by Department at Old Secretariat, Srinagar, in connection with world Heritage Week 2006

Media Feedback Comments and **Appreciations** from Historians, Intellectuals, **Cultural activists, Archaeologists** and Museologists

के. चक्रवर्ती, आई.ए.एस Chakravarty, IAS <sup>Harardj</sup> संघिय, भारत सरकार Secretary, Govt. of India सदस्य संघिय एवं न्यासी इन्दिरा गांधी राष्ट्रीय कला केन्द्र जनपथ, नई दिल्ली-110001 Member Secretary and Trustee Indira Gandhi National Centre for Arts Janpath, New Delhi-110 001

No. VIII/I/MS/IGNCA/2007

February 1, 2007

Them Star Zatid ,

Thank you very much for your letter No. DDAMA-111-389/WHW/2006 dated 29th November 2006, and the brochure on the commemoration of 'World Heritage Week' held from 19th to 25th November 2006. The brochure offers excellent synoptic coverage of historical and cultural facets of the J & K Culture. We would look forward to a suitable opportunity to join you in the conservation and dissemination of the priceless heritage of Janimu and Kashmir. I am endorsing a copy of this letters to Dr. G.L. Badam, who is from J & K, and is working with us as our Advisor.

Brest - wisher

Sincerely yours,

(K.K. Chakravarty)

Shri Mohammed Shafi Zahid Deputy Director Archives, Archaeology & Museums, Old Secretariat Government of Jammu & Kashmir



The Secretary Higher & Technical Education Department, with noted Historian Mr. Fida Mohammad Hussanian, Dr. Abdul Ahad and G.M. Zahid



The Historians, Archaeologist and Ex-Directors during the seminar exhibition "Our Great Heritage Preservation a big Challenge".



Prof. R.C. Agrawal Joint Director General

फॉन / Phone : (ON) 23277083; (Lib.): 23270061 टेनी फेक्स / Tele Fax : 23277107

Cott Worth / Tells Fax : 23277 TOV E-mail : director\_is/Byshoo.co.m

पुरातत्व संस्थान

भारतीय पुरातत्व सर्वक्षण लाल किला परिसर, दिल्ली-110006

INISTITUTE OF ARCHAEOLOGY
ARICHAEOLOGICAL SURVEY OF INDIA
Red Fort Complex, Delhi - 110005

TOTAL NO.

বিশাক / Dated .....

2<sup>nd</sup> May, 2007

Shafi Zahid,

Tam in receipt of your invitation card regarding the seminar organised on Zain-Ul-Abdin, "The Budshah" of Kashmir. Budshah is a very important in the History of Kashmir and your efforts to hold a seminar about him is a worthly endeavour.

I convey my best wishes

Yours sincerely

(R.C. Agrawal)

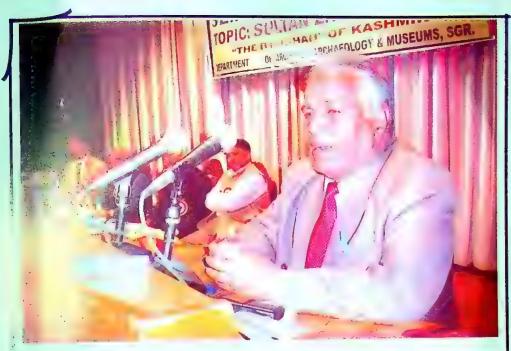
To Shri Mohammad Shafi Zahid Dy. Director Government of Jammu and Kashmir Department of Archives, Archaeology & Museums Stone Building, Old Secretariat Srinagar



## . دِلول كاحكمران

وه الله م في الساق من عبت عام يقد شرع كافي مار . ﴿ إِنَّ اللَّهِ مِنْ مُنْ اللَّمُ اللَّهِ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ ال ر ب ن و شمير لي تاريخ سُد اليب الحير ۾ واقع مزه وال ذلا باد ثاوت من و ما ما في المقيقات به الله الله ومتوري والموقع فروته أراسية وكهاوي س المعادم والمنافي والمعالم المساعد والمشاور أثلاث وأثفن Standing to the war in and I do in sec. و يواديك أف أره يود أريادي الله مودية ك در المتام و الرواف " والعلمة والتياه بأوراق الم ياس في الفال تك دييد بناؤ اور من وفو في آلم إلى ست إدار دور شمير برضومت و معت وفي ينه السرام عن السرائيم والراب والمال قدر مدايياراه روج على وروش يه كران والأربوتارين كم التنايير الوراقق مين ناعب نتين بيكروس كن مندف من اين المسن تاريره خدمت همق وارتبي مي مدود ميتين وور طر زخير واني كن شاندور وشال عود مي ذاين مين محقوظ بيالي شمير صدول كذرث ك بصريحي الراج وأهزيز بإوشادكا عاصوه ت اور عبت سے لیت میں دورہ و کامین ف بعد شم من جیت نجى سايلين اور تكمرانول ئے صومت كى أن ميں يار بيد صف ايك پٹر شاوکو یاللغل ہے کہ خوام کے دل وویا ٹیٹس انڈ منج کیا کہ اُس کی مسين يادي الدوجاوي في أوج بأناب اليارساني وسي وقاب اور فوام دوست وشد ن در بردويكم وقن كاويدرو وتعمرون دوت أساع استقراع تسین قبش رقی نے کیمن میاں وہ شاونی بین مسن ہر روں کا مقب ہے ك يبي أن ما راتك دولوك ال ك زيرتين رج أخبول ف البيا

حكمران كي دل و جان ت آني قد رونزاني ن كرا ن جي وو ايك والي باوشاه كي طور يرياد كئ جائة إلى راسل بات بيات التخت وتان سنبال كراكثر حكمران اقتدار كي مدوقي من بهك جاتے جي ادرائ معاطع شن يوس يد في الأل كاتوان واحتدال بهي ايك دم وما كان ے بہت کم لوگ ایسے ہوتے ہیں جوافقدار شمارہ کرعوام کے مرون ے زیادہ اُن کے دلول پر بھی راج تاج کرتے ہیں۔ بدشاواس لئے زعده ہے كدائ في تخت وتاح كواسة ادرعوام كى توقعات كدرميان د بوار نه منتے دیا بلکہ اوگوں کی خدمت گذاری کو تعصب اور بخک نظری سے مادراء: وكرا يناشيوه اورشعار بنايار عناياني بحي أب بسروچم اين دلول کی دھر کن بنادیا۔ پر شاہ کی اعصبی اور کشادہ دلی کی جوتا بناک مثالیں تاریخ میں دری اورعوام کے حافظے میں مرقوم ہیں،اس سے صاف ظاہر جوتا ہے کہ اُس کی شخصیت پر پلند و بالااسلامی اصواوں اور سنبری تعلیمات کا "بېرااثر تھا۔ بدان تعلیمات اوراصولوں کی دین ہے كياس كالتحفي مزاخ مدل وانساف ئة قالب من ذهل كياراس في اے طرز حکم انی کوای حزاج کے تابع فرماں بنایا۔ جوکلہ ان آفاقی العولول اورتغليمات كي الحي دائمي افاريت بيه الساليخ آخ بهي بهتر حكمراني كي للخررينها بمطوط فراجم أريكتے جن برجال بوقوم اپنے اسلاف کے بنیترین اوصاف اور حقائق کو بیصرف بادکرے جلیدان کو اینا نے کا عملی ثبوت بھی دے، کامیانی اس کے قدم ہو تی ہے۔ بااشیا ہے محسنول کو إدكرنا أيك زند دقوم ي عدامت دوتي عد دليتدان محسنين ك المرزوري كالتلاء كرواه رأن أن تاك بوك الداركو يرتفاهان كي فويول يؤهما نااوران كوايينا ليفمل كالمعيداور والنشآف ريفرنس قرار وینه ای ت أن و وال کے فیضان ت استفاده کیا جاسما ہے۔ تقميري قومان وقت تاريخ ك بيه بازك دور فيعسد من ميزدؤ يركفذي عداً ويال فارن عمراهم يناؤيه في جوك ي كان ليكن المرافي كان يردون عن بجوائل بمثال شخصات كايرة بهي موجود ہے جن ك فقش وير جل كر جارے آئ ك اجر في مسائل و مفيداد ركارة مرطل نظال جاسكتا بسيط من يدشاه كي مثال كافي بصيرت وقروز شد بعد اس دوريّة آشوب مِن أثر تهار به ظفران ادر نيذران كرام ال جريني التي كي زهركي اور ناقة بل فراموش عوافي فدات عالية فاnspiration فالمن رق إلى والمؤل ان کے خرز حکمر انی اور عوام میروری کوایت کے انتخال بلاتے ہیں ق كاميان أن كامقدد بي أن



Mr. G.M. Farhad speaking on the occasion of celebration of "Budshah Day"



The Secretary Higher & Technical Education Mr. G.N. Mir releasing the Heritage brochure at the function

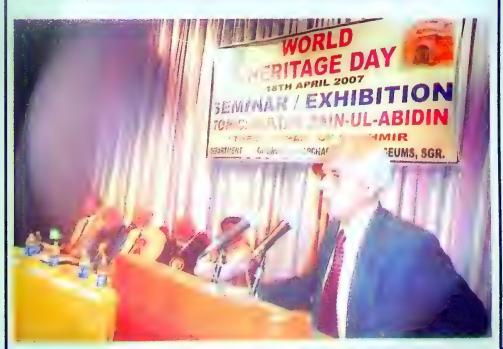


Gathering of intellectuals attending the seminar





Dr. S. M. Iqbal, Ex. Director Archives Archaeology and Museums, presenting his paper during the seminar proceedings



Mr. Ajaz Ahmad Kukroo, Secretary to Hon'ble Chief Minister addressing the gathering of intellectuals during the seminar proceedings



President city citizen's council Mr. Zareef Ahmad Zareef is giving key note address about the preservation of built and natural heritage



Students attending the seminar



1 m. B. W.

Juin IAS Divisional Commissioner. Jammu Division. Jammu

D. O. No. hos fire finished

21.2106

The brochure released by Secretary, Higher and Technical Education recently in commemoration of World Heritage week held from 19-25 November, 2006 is very knowledgeable, illustruous and attractive. It cover all the varied ingredients of our rich cultural heritage in the form of manuscripts, coins, paintings, jewellery, exeavations, etc.

I extend my heartiest appreciation and good wishes towards this initiative of releasing a useful brochure and extend all my possible cooperation towards any such initiative in future.

Yours Liver

(Pramod Jain, IAS)

Shri Mohd Shafi Zahid. Deputy Director. Achieves, Archaeology and Museums, Old Secretariat. Jammu.

#### मानत पर्याटन विकास निमम वि. India Tourism Development Corporation Ltd.

Scare Complex, Core 8, 6th Floor
7 Lod Road, New Dath 119003 India
1st 20350122, 20350185
Fox 91-11-2035005, 24361233
E-mail - arrelate/@frientickgroup.com

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प्रसास दीवास्तः । -१ क्लास्ट

Parvez Dewan, las

CMD/TTDC/2006 Describer 16, 2006

Dear John Schol,

It was such a delight to receive your invitation and also the very high quality brachure you have sont me about the new finds. If am proud that we have someone like you diligently looking into our past.

With warmestargurds,

Yours sincersh

(Parsez Dewan)

Shri M.S. Zahid Dy Director (M.S.U. Baroda) Archives Archaeology - Museums Stone Bldg (Old Sect Scringer (Kashmin)



The Registrar, Jiwaji University Gwalior (MP) looking over the broucher released by the department of Archives Archaeology and Museums, Kashmir



Proffessor Jonathan Mark Kenoyar, Director, Centre for South Asia appreciating the brochure released by the Department in which he has praised the rich heritage of J&K State



Mr. M.S. Zahid Dy. Director, Archives Archaeology & Museums, Kashmir with delegates of Indian Arcaeological Society, Indian for Prehistoric and Quanternary Studies Indian History and Cultural Society at Jiwaji University Gwalior (M.P)



Mr. M.S. Zahid Dy. Director, Archives Archaeology and Museums, Kashmir attending the 1st International Conference of Society of South Asian Archaeology at Mumbai University



Dr. A.K.V.S. Reddy

महानिदशक, राष्ट्रीय संग्रहालय एव कुलगति, राष्ट्रीय संग्रहालय संस्थान Oirector General, National Museum & Vice Chancellor, National Museum institute

D.O.No.F.DGNM-2/2006

Shri Zahid

I thank you for the beautiful and informative Brochure released by help the Education in commemoration of World Heritage Week held from 19-25 November, 2006.

With regards,

Shri Mohamad Shafi Zahid Dy. Director Government of Jammu & Kashmir Archives Archaeology – Museums Stone Bldg Old Sect. Srinagar Kashmir Yours sincerely,

(A.K.V.S. Reddy)



Shailendra Kumar

SECRETARY
TO
CHIEF MINISTER
JAMMU AND KASHMIR

emil Surveior

D.O.No. \$\frac{\S \sightary | HCM | m/sc | \varthered{D}}{\Date | \partial \text{December}, 2006}

### Dear Kahid Sahib,

Your letter dated 29th November 2006 along brochure regarding World Heritage Week 19-25 Nov.2005 Stone Building Old Secretariat Srinagar has been received.

Thank you for sending the brochure released 24.11.2006 in connection with World Heritage Week held from 19-25 Nov.2006.

The hard work put in by you and your team in the shape of brochure is highly appreciated. Kindly convey my best wishes to the team involved in its publication.

with regards

Yours Sincerely,

(Shailendra Kumar)

Shri Mohammad Shafi Zahid, Deputy Director, Achives, Archaeology & Museums, J&K, Old Secretariat, Srinagar.

### PRATAPADITYA PAL

10582 CHEVIOT DRIVE LOS ANGELES, CALIFORNIA 90064 Tel: (310) 839-8547 • Fax: (310) 815-0192 E-Mail: chitpal@earthlink.net

August 20, 2007

Mohammad Shafi Zahid
Deputy Director
Archaeology and Museums
milding Old Secretariat
Eashmir

31A-111-389/WHW/2006-622- dated 29-11-2006

· Salud.

hetter along with the enclosure addressed to the Asia Society, unfortunately saided to me only last week. I doubt if it would have taken as long if it had been at it Mughal times.

the promining to fliank you once again for all your help and cooperation with loans to the exhibition.

Lam sure Asia Society will send you a copy of the book in due course. In the meantime I am enchang herewith a small publication which I hope will be of some help to you in your research.

With best regards.

Cc: Adriana Proser

#### J&K STATE GOVERNMENT LIBRARIES & RESEARCH DEPARTMENT



May to Oct Karan Nager, Srineger - 190001 : Sgr 2460238 (O) 2482638 Phones Nov to April Kachi Chawrii, Jammu - 180901

: Jmu. 2540570 (O) Phones

DO Letter No. DIJIJA

I am in receipt of your warm letter inviting to seven day seminar proj by week at Strangar. It was really eradite and very academic interaction 30 great pleasure to purhapate in this senimer but owing to the short node. non-extraction of impolit from the otheral compulsions. I counted attenenlightening eccusion kindly accept my beautest gratitude to cosentiments in menting me I, all the same wish the opportunity cores Wasse

With regards,

Charl Mediament to helide the

Mr. M. S. Zahid, Deputy Director, Achieves, Archaeology & Museums, Stone Building Old Secretanat, Snnagar.



प्रत्नकीतिमपावृष् DR B R MANI Director (Publication) भारत संस्कार

महानिदेशक का कामालग

भारतीय पुरातत्व सर्वेक्षण

जनपथ, नई दिल्ली -110 011

GOVERNMENT OF INDIA OFFICE OF THE DIRECTOR GENERAL ARCHAEOLOGICAL SURVEY OF INDIA JANPATH, NEW DELHI-110 011

> No BRM Pers 2005 Pub 28 December 1006

2 9 DEC 2006

Mr. A.K. Angurana, IAS Principal Secretary to the Covernment of Higher & Technical Education Depti Civil Secretaisat, 1 (mmis-Law) - 180001

Miscontin, i met Mr M/S Zahid. Dv Director, Deptt of Archives Archaeological Miscouris. Srinagar in Gwalior in the annual conference of the Indian Archaeological on and could see the brochine brought out by the J&K Govt on World Heritage. Sovember 2000) which gives the information about recent archaeological reshifting new discoveries made in the State by the Department of Archives.

consection was a convex out deep appreciation for bringing the information through convex the same to the officers of a coopic of copies of brochures brought out by Archaeological

Years Laundah

(BRMAN) 25/17

1 . 1

Visit Committee Committee

### balraj puri

Karan Nagar, Jammu-180 005 Phone: 0191-2542687, 2543556 email: balraj\_puri1@redrifmail.com Website: www.humannightsjournal.com

Date: 16-12-2006

My dear Zahid sahib,

I thank you for keeping me informed about your efforts to extend the frontier of knowledge about the unique heritage of Kashmir and, as per in the latest letter, and creating interest in it of common masses. I am glad to know that the Heritage elebrations attracted, to common masses. I am glad to know that the Heritage elebrations attracted, to commonate World Heritage Week, so many people different walks of life. Though, according to you, the brochure that you have some highlights composite culture of the state, I find only one from Basofili paintings is a lammu and none from Ladakh. It is, to be precise, represents composite heritage. Kashmir valley which in no way minimize its importance,

Though Jammu's heritage is not as rich as that of Kashmir, it has suffered neglethe hands of the autocratic rulers as also of popular governments.

With best wishes.

Yours sincerely

Prating Car

(Balrai Puri)

Mr. Mohamad Shafi Zahid Deputy Director, Archives, Archeology and Museums Old Sectt, Srinagar. GRAM SOUTCAMPUS



Department of History UNIVERSITY OF DELHI - SOUTH CAMPUS Benito Juarez Road, New Delhi-110021, India

NAYANJOT LAHIRI M Phd , PhD

8/1/07

D. M.B. Zolned,
Depoty Director,
M. Allows, Archaeologye Museums,
M. Gard,
M. Charles of Colombia

De De Johndy

My apologies for not willing in time
I tilling you how much I vikyed wooding
it I your excellent work. Phrase de keep me
informed about it.
I equal,
I again.



### Indian Archaeological Society

(Registered under the Society Registration Act 21:2) of 1860)

No. elliasispullers - 300.

BUARD OF MANAGEMENT

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Dr. K.M. Scraffava Former Director Archaeological Survey of India. New Delhi

#### Vice-Chaliman

Prof VN Missa Formor Director Doccan College, Plane

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Dr. 8-ff. Gupta Tipmer Director Allahabatt Museum, Allahabatt

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Shri O.P. Tandon Former Director Sharat Kela Shawan Banaras Hindu University, Varanusi

Dr TP Verma Former Beader, Debt of A LHC & Archeology Beneras Hindu University Vatenasi

Shin K.S. Ramachandran Former Registering Ottoor Archieological Survey of India, How Dothi Dear Shri Ghulam Nabi Azad Saheb.

It gives us great pleasure to congratulate your State for brings occasion of World Heritage Week (19-25 Nov. 2006), a beautiful containing colour photographs and write-up, on precious monaities coins, manuscripts, bronzes and other works of art and antic explored and excavated by Mr. Mohamad Shafi Zahid, the Dy Deptt, of Archives, Archaeology and Museums, Old Secretariat made an outstanding Powerpoint Presentation on these objects.

Annual Conference of the Indian Archaeological Society held on the Gwalior University.

Since you know the activities of our Society, and me also, I this opportunity to make a few suggestions;

- 1. The State can arrange an exhibition of the select art object.

  National Museum, Janpath, New Delhi, in 2007 (Sept.-Oct.) to be
  Mrs. Sonia Gandhi, who was a regular visitor to this Museum in to
  Dr. L.P. Sihare was its Director and I was the Assit. Director. I am a great event from every point of view.
- 2. Adequate funds and patronage may be extended to the Action of Exploration and Excavation work in the State so that the new discoveres a trace every year and published adequately in national and international journal that this way the world will come to know of them; afterall, your State is as ear in antiquarian remains. In 1960-61 I had received my two months to action a Conservation of Monuments, at Srinagar. Unfortunately, Dethi public knew world little of the Cultural Heritage of Kashmir, Kindly de something about its watering of need be, help your archaeologists and museum people.

With kind regards.

Social Suranch

Sri Ghulam Nabi Azad Chief Minister, J&K Srinagar

Copy to:

- (i) The Ducctor, Archives, Archivellops and Scoretanat, Srinagar (J&K)
- Aii) Sri Mohamad Shafi Zahid, Dy , Davido, Archives, Archaeology, Old Secretariat, Srinagai (J&K).

Sal. upita

B-17, Outab Institutional Area, New Derri - 110016



# Department of Archaeology and Ancient History Faculty of Arts

The Maharaja Sayajirao University of Baroda Vadedhara

Phone (0265) 2792436

06/2006-07/146.

Tuesday, December 05, 2006

'ahid
rector
Archaeology and Museums
Srinagar (Keskmer)

Dear ahid

Congratulations! Thanks for sending the brochure released to commemorate the World Heritage week. I was wonderstruck by the richness of the archaeological treasures of our state. Indeed the State Department of Archives, Archaeology and Museums are coming of age under your able directorship. Keep it up.

All the best for your future endures

Thank you once again for keeping me informed

Yours truly,

(Prof. Kulder K. Bhan)

Head

Department of Archaeology & Ancient History The Maharaja Sayajirao University of Baroda Vadodara – 390002 Dr. G.L. BADAM, Senior Consultant Tele. 23388123 (O) 26492919 ® 9891672490 (M)

इन्दरा गान्या राष्ट्रीय कला केन्द्र INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

> JANPATH NEW DELHI - 110001 GRAMS KALASAMPADA FAX 91-11-23388280 website www.ignca.nic.in

D.O.No. 1/GLB(ii)/IGNCA/2007

January 10, 2007.

Dear Sni Zahid

Thank you very much for the catalogue which was published by your Depoint the eve of the World Heritage Week from 19-25 November, 2006. Your depoint a wonderful work by organizing seminars, excavations and interest which historians, intellectuals, cultural activists, heritage lovers, scholars, studies common mass took keen interest, thus highlighting the composite culture of the Seminary and the seminary common mass took keen interest, thus highlighting the composite culture of the Seminary common mass took keen interest, thus highlighting the composite culture of the Seminary common mass took keen interest, thus highlighting the composite culture of the Seminary common mass took keen interest, thus highlighting the composite culture of the Seminary common mass took keen interest, thus highlighting the composite culture of the Seminary common mass took keen interest, thus highlighting the composite culture of the Seminary common mass took keen interest, thus highlighting the composite culture of the Seminary common mass took keen interest, thus highlighting the composite culture of the Seminary common mass took keen interest, thus highlighting the composite culture of the Seminary common mass took keen interest, thus highlighting the composite culture of the Seminary common mass took keen interest, thus highlighting the composite culture of the Seminary common mass took keen interest, thus highlighting the composite culture of the Seminary common mass took keen interest.

We do hope that same work will continue in Kashmir and many new culture, which have remained in background so far, will come to light and will in times to come. I congratulate you for this wonderful work and wish you best of your future endeavors with which we would like to get associated directly or indirect.

Wish you a very Happy New Year and with best regards,

Yours sincerely,

Pice 8 de

(G.L. BADAM)

Shri Mohamad Shafi Zahid, Deputy Director, Government of Jammu & Kashmir, Office of the Dy.Director, Archives, Archaeology & Museums, Old Secretariat, Srinagar (J&K)



Intellectual gathering of "World Heritage Day" celebration at tagore Hall.



The Students of Rahmania School Idd Gah presenting their song.



Noted Scholar Dr.Mufti Mohammad Maqbool, addressing the gathering on the eve of "International Museum Day" at S.P.S. Museum, Srinagar.



Ex-Director General Tourism Mr.Saleem Beigh speaking on the eve of "World Heritage Day" at Archives complex, old Secretariat Srinagar.



Prot. Ab. Wahid Querashi Vice Chancellor University of kashmir inaugurating the exhibition on world Heritage Day 18th April 2007.



Prof.Ab. Wahid Querashi Vice Chancellor University of Kashmir & Secretary to Hon'ble Chief Minister Mr, Ajaz Ahmad Kukroo looking over the exhibits and M.S.Zahid giving brief about the importance of Archival Heritage.



Noted historian Dr. Fida Hassnaian addressing the gathering



A group photograph of staff members and Ex- Director's of the Department.



Mr. Mohammad Shafi Pandit (IAS) Chairman Public Service commission addressing the gathering





Ex- director Dr.S.M.Iqbal with school Children and staff members of Archives Archaeology and Museums, kashmir.



Mr. Mohammad Shafi Pundit (IAS) Chairman Public Service commission (J&K) State and Mr. Mohammad Ashraf (IAS) Ex. Director General Tourism observing the Photographic exhibition.



م يَكْدِ مِين مِيز يم بلدُنك رِنِقِم اتى كام جون ٢٠٠٤ ، بين شروحَ كيا كيا اس وتمبر ٢٠٠٨ ، مين يورا كياج



Exhibition at Lethpora site.

(4th century AD)

ward publications

NATIONAL CENTRE FOR THE PERFORMING ARTS

TRANSPORTER

October 17, 2007

Mr. M.S. Zahid Government of Jammu and Kashmir Office of the Deputy Director, Archieve, Archaeology and Museums, Old Secretariat, Stone Building Srinagar

Dear Mr. Zahid,

Thank you for your letter which your boss handed to me in N.Y. I am really sorry that the J.K. government refused to send the important bronze Vishnu mandala that you were keen on lending. Instead, at the last moment, they substituted the stone Brahma, which however, was not included in the book but the Vishnu was. What an unfortunate mess up. I still don't understand why the substitution was made,

I am also sorry that you could not come but I guess such is the bureaucratic unfairness one must suffer. I do hope you will get a copy of the book, 50 copies are being sent to Delhi for distribution. If you don't let me know and I will personally make certain that you get a copy.

I was very interested in reading the clipping about the seminar on Zain-ul-Abidin. I am glad it was a great success. In the book, I have written eloquently about him and in fact consider him of the greatest rulers produced in the subcontinent. I was a little disappointed however that the Seminar was confined only to Kashmiris. The "Badshah" should get more publicity. Anyway, I am interested in knowing if any books and manuscripts of his time have been identified. There should also be Persian mss. and qurans that belonged to him.

I am leaving Sunday for Bombay and will be there until Nov. 05, returning to L.A. on Nov. 10. Let me know in Mumbai if you have received a copy of the book.

All the best.

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# Glimpses of Future Anction organised to celebrate World Heritage Week

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halded mostly in down town area of car, Prof. Infa Molid Havnaran threw lights on trots on our past, Mr M.S. Beigh threw light on arrong conscionances among people recording heritage and Mi Ab Wast threw light on Cultural bernage Later on broken lease from their was held by the Guest of the second Mr Ghulam Nabi Mir. On the side mesorthis hinetion man constion of eich Archival and In Jacob swal materials which meli de Dearmi me Pres. Semplanes, Coms. Painting. De office Alls Omnes Manuscapis Notes and Photographs of the or incounts ofe was hold which has mingmated by Coll med Albertstein MI Carlo A. Ma Inthesex and the first of the state of t

Semmar panel discussion was held in which enument history ans, wholar, delimers patter Pated This Semma panel discussion was presided by a x Ducetor of the Department In Sheikh Mohd light

this exhibition was an attempt to dance sesome of the unique & less known tetilacts Documents, Municipis, Effects and was a visual th pretion and attestation of the fact that the state An hives not only keeps and presence Testaal Gut Documents in its repeateries, but also exhibits are head heat age which otherwise generally eindes the attention of historian, ar Chacologists, scholars witters of Kimmolyciotelle came may was ply servate suches onenation & premotion of emconficultive upon



مَا يُعَالِمُونَ مِنْ الْمُعَالِينَ مِنْ الْمُعَالِمُونَ الْمُعَالِمُونَ الْمُعَالِمُونَ الْمُعَالِمُونَ الْم

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المن المراك المناسل ال

فراہم ہوتا ہے بلک ساحتی صنعت کے بافی زم وال بھے بوال رانسيورث، دستكاريون اورديرشعون من روزكار . فا بهتر امکانات بھی پیدا ہوتے ہیں۔ حاری ریاست مناس ن وادئ تشمير، كه جس كى تاريخ بزارول سال يرانى ب، يل جيريج كاليك بهت براخزانه موجود ، جس مين تاريخي المالت أني نواورات اور تحريري مسووات شال بين اليكن باق دي موازند كياجا يُحْلِق بمستى عاداق في وريه والشي ري ١٠٠٠ کے باوجودلادارول سے زیادہ خماب حالت یس سے دجال کی بی بی ج کدند و اوای م برا کے اوے ش اور بیداد دور با عادد دان مركادي كايدات دويديال لوال عدال ال لل عبدا وكيالوى الوكاويو اوريونه الدام يداليك عمدا منرورية كيان ال فكرك بال شروافه مالي و سال في ماور شد ى بقدر ضرورت بنيان إسانية التي المركل سرفارون ل ) ليهن بالمكم كي تنبي التناكي فوانوا ول راي بي المري في ود ي تحكيد على موجود تجريه كارتماء ادر مايرين الني السطاعين ال مطابل متائی ظاہر کرنے عدددد نے وی جس کے لیے وللمراول كالمرافع والمرافع والمرافع المرافع المرافع والمرافع والم كى فرض ناشاى مى مرف أنظرتين أبيا ما المايد يعد ان الأم اليس في اليس ميوديم برسفيرين قديم قرين ميوديم بيدان يني وغيروه اود ساور علم إدهار في عامراه عاليب الدين الاست الوجادر ففاظت كيك ورب إلى ين الديد بالنا الله المتل 二十二二十十二十二十十八日 はからこのかにとこりはのをととい جا سل الله من ملومت أل جوي ل فال عابة الما يون و الله ب لئي الكررك كالمساس المينا الماسي الماس الماسي というとからしかとのかとり、一日一日の داد، وورفع المال در بالمسرات المان في الما والمقلا في لمان إن والمان المان الما ENG IC . W. Ho Chic Bold to So So de ادولانبرم ي ميغول كالبحيث جهال لديم تطوطات تصاده かりないからいかんかんないという فالكين الوجود في جومد يوخالتي التلالت أن عدر ويدال ال يروات واي ك كاري كوت إلى الشينة المن مالى والمراح والمراجات والماتون عالم المراجع والمراجع والمراع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع المريني وارات اور فطوطات اور فلكف ريادة تفيدوه in the world of the supple of the con Con the said of the offer the walk 大いにはいいまから、これとしたのではからい ماك والنام والنام والعواد ي الروال المان ا Contract of the



Control of the property (HERITAGE) ورفيك برزمان شن زيروت اجيتمال عيال واوده دور يم بدونا جري أيك وظف كي حشيت التيادكر وكاعداد ريًا ي وفيرس كاوي في ماريقي ورف كي باذ يافت اور الفلا الطيئة الكرون اداء عام الني مصروف إن الرقي إفتارا لا からいっているというないからいかいからいかいから الموس كى جال جير، حكى مدية التقال ادار الان الان المات أقيل الإرموليات يلي أيامات تا ل المالك Mich They's se signing the continue to the telegrations ادوافادي عدودفال الإياف الدوافادي أساب يمي الت شال كري تيمم في مضمون كي مناس ما على الا "اون کی مخلف ادوار میں قوموں نے عروق و زوال بی واستناعين مجسم جوله ففوظ والي عن اورودم: في ماك الجارفي اللام مين ورف ك عالى مقالك لأنورتي الناري ف وراوم فيدمو في الما كيا جيد معرب اور شوق جيد ك ودان مالك عرة في وفي إن كاليد الله على الماليد الماليد ש ביותוש בלתונוללונים ולבים בים ב しっきとはいれかいというとこれ

صورت بيد د كيد جاري الريشل كالات بالدراج والا والدر در الدي المرادي المرادي المرادي المرادية المراد



ى يۇرىكىيىلىدىن ئىڭ 18 يېرىلىكى دارەخىلىن ئۇرىكى كىلىنىڭ ئالىرى خەردۇرۇپۇرى دۇرۇپۇرۇپۇرۇپۇرۇپۇرۇپۇرۇپۇرۇپۇرۇپۇ كىلى دىنىدىداردۇرۇپۇرىيىلىنىڭ ئالىرىلىدىن ئالىرىلىدىن ئالىرىلىدىن ئالىرىلىدىن ئالىرىكى كەردۇرۇپۇرۇپۇرۇپۇرۇپۇرۇ ئىلىدىدى ئالىرىلىدىن ئالىرىلىدىن ئالىرىلىدىن ئالىرىلىدىن ئالىرىلىدىن ئالىرىلىدىن ئالىرىلىدىن ئالىرىكى كەردۇرۇپ مع خوا فر رہ بلے مذافی آباد کی ادر میں جس کے سند علا گواڈ کے گا انہوں کو قبل کے تشورہ فی ۔ ۔ ۔ - ب آبار بر کھر اور صف کے تعلق کی ایکو ایکو کا در بیٹنا اس کے این کی اور کے فوائل کے تشورہ فی ۔ ۔ ۔ - بر آبار بر کھر اور صف کے تعلق کی ایکو کی کا در بیٹنا اس کے این کی اور کا میں اور کا انہوں کے اس مدالے کی اس ک ے کی بھی اور است سیاھ کی اور اور ایکا واقع است سے است کی ایکی اور اور ان کار در اروا دارے است سے است کا اور اس معنادی اور اور اور ایک کارواز اور ایکا کا است سے است کی ایک کارواز کا کارواز کا کارواز کا کارواز کا اور اور ای در بار در افر باست کر بیده فی تویند ولای به دار ده انده در طرفی افزاری می دند دارد. - در است فی داری در این در می می کرد اداده از در داد در میردای در فرد در این در در این در در این در در این در To have the start of the start of the server of the ر المراق الم من المراق ال من المراق 200 get Ista was Double when they The Contraction of System Land of the second of the second

### Deptt of Archives and Museum holds function >

**GK News Service** 

Srinagar, Nov 24: The Department of Achieves. Archaeology and Muse ums organised a function on Friday as part of weeklong celebration of World Heritage Week

The function was attended by Prof F M. Hasnam, historian Dr. Abdul Ahad, ex-director general tourism M Saleem Beigh and G M Zafud Secretary higher and technical education department Chulam Nabi Mir who was the chief guest on the occasion threw light on different aspects of heritage.

Zahid, according to a statement, threw light in the glorious past of Kashinir embedded mouts m downtown areas of Stringar City Prof Bassara

also threw light on the toots of Kashmir's past while M S Beigh deliber ated on the rising consciousness among people regarding bentage A banklet was also celeased in the occasion

On the sidelines of it. function, the statument said, the chief guest maugurated the new trebival and archaeologi al material which include documents, files, sculptures, coms. paintings. manuscripts, decorative arts, currency notes and photographs of the toonuments

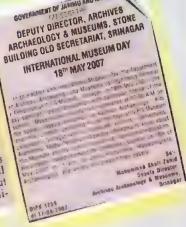
In the second session of the programme, a paner discussion was held at which contacts historians acholaes and art lovers participated, the eminer was presided overby ox-Streeter of the department.

Greater Kashmir SRINAGAR FRIDAY MAY 18, 2007 GOVERNMENT OF JAMMU AND KASH

Special exhibition at SPS Museum SRINAGAR: In connection with International Museum Day, the department of Archives, Archeology and Museum Chapter and Chapt cheology and Museums is organizing semi-nar cum exhibition at SPS Museum, Srinagar

Special exhibition on Kashmir Archeology/arts and other artifacts pertaining to our heritage will and other artifacts pertaining to our neritage will be displayed. The people interested to know about the museum have been asked to attend the semi-nar on Friday.

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#### Kashmir Images SATURDAY JULY 10, 2004

### **Budget 2004-05**

Archeological finds : Letpora

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of the records straight, if is . It on that in the second week 13 a team of officials and by Mr 15 at 25 ad, Dy. Director Archives Service of and Meseums, Stinggar went on is the acceptal stayey to the historical site.

At I operate of the Mr Zabed and he team to million is promy exidence and accordingly tailed trun congration work over there which provides of dimiles support temporational and perform that our count period. The exor it was treatmented will paraloge way in a server small de regarding our cultural a restand different facts of our phenous

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After having placed all the facts in right per spective, it is expected that a new spaper of the to of Kashmir Images will only enhance man in the eyes of its readers to publish ing the mean of Encircle is to direct to a ducty need for the amount of the Dr Chillim to he for a tem of contribute to Landed the Life of Dopuly Ocean Carting one and he real. Such for the excitation is a subtraction of the subtraction of the excitation of the throught.

Mirza Ghulam Nabi Maliknora Pulwama





seminar on Zain-ul-Abidin

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SRINAGAR THURSDAY, APRIL 19, 2007

### Imperiled Heritage

'Kashmir has a rich heri-toice and this needs to be preserved', this epithel echoes in all small or big literary and cultural funetions held in the state There are more than half a lozen government organization that are supposed to he custodians of the 'rich' cultural heritage' but the fact of matter is that majority of these organizations are as good as dead. It is nomical that any of these organization when revived by some enterprising offiler interested in the promoting culture of the state he is shifted from that organization and auder officer who has nerti i aptitude and nor incountries for running the pitchforked from a bulg-a list of administrative

discers. There seems to ne a deep conspiracy in ne-glecting the departments that have been set up for preservation of heritage of the state and promotion of culture. One of the glaring examples of neglect is the department of archives, at theology and museums During the feudal rule this department was considered as one of the important delet of the state took a service when the development of and it was for his understanding of are serving archeological certifice that the state to the time the sa the sole at chanks of thelen and an nds was released rom the state freasury is ting up and it was

he setting up a se . d department of rethe technique .. I'm i mer ta e i t to and done day constirent contracted the depart

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have been agitating and protesting over the criminal neglect of the organizations that are supposed to look after the heritand and culture of the state The department of ar-chives which is housed in historical building in old secretariat is worse than a dunecon. Most precious documents about the state housed in this building are as present endangered the neglect of the de-partments came under focus yesterday at a semi nat organized by the provincial office of the department in Tagore hall. More than a dozen cament cholars academics and historian who made then presentation at the semi nor where unat more in asking the state govern-ment to save the archeo-logical heritage of the state that has been imper-iled because of the bicker ing in the department There are sufficient provi sions in the constitution for preserving the culture heritage and the statehave been adequately empowered, but one wonders ns to why still archeologi-cal treasure is endangered Scholars expressed displeasure at shifting of at cheological finds of the state belonging Scolubic and Palcolithic periods It is shameful that the at cheological finds from Burzehama, Harwan K fat of and many there be the process of the places in the places have been hilled his miles that the protect the protect they were not they were not the processing. instead of shifting these presides freasures from Kachian Strald has steated place the trent presentation and safety The people at the top need to understand that money ments were almost nertale of Lemantity and their remediate no partition a management closes the a harastenent cross to a y so political responsibility. It is provided to the fit of the provided to the fit of the provided to the value of the department of the value of the provided to th of the archeology and

### Mythology is not History

### And history is not mythology in essence

I am naif Little did I know-fint I had ruffled feathers and naide earlobes turn pink till a bancamit aball'thus. L. . . Intotal deconstrainty or , " rais to, and to rant soa I m with the appeni . . . . . A. a from end tall then various sure on Shah 1 to 11420-1470-123 or to identically in the . crutt, I had said hat r . . . rel penest ! com como a Ka bina n or ! Sociale J. Allen att a motor a four all lag Transcription a leading throattale of he hampe saltha hed ready for " " " "tim, et en elses as in I tra' His care to in id a distribution of feeling,

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the result we need to that the medieval par differences algumed per e, the e as I had repred Schlad of his risk of Sir Selver I had he drawn, a few ages Strang same to to series have report Here to let the on to a control of the state of th nerth and the second of the following the second of the se 14. Colon Co a have a profit rate . a Pajordam writer May 1.1 He somatting cost in the said Certific de minimo de la Companya de detaileng on the firm of

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tradition of Edward Gibbon, Thomas Babungton Macaulay, Thomas Carlyle or John Rachard Green but an epic in the tra-cimon of great Indian epics bran-tung with faction and super-natural tales. Classical importance of Rajatarangua infact; bow many of our historians have tried to sieve facts from this montenental work and rewrite history of period on sci-entific basis. How many of our is that in the traducted Gib tion to celeboured "to examine and digest all the extant authorities, afterwards to select the material from manaterial then finally to tell the whole truth It no story, making each person-... c and every fact fall into proper place so as to give unity and perspective to the whole.". It is painful to state, but it is a stark truth, none of our contentporary historians have made an ch at to put events in the right perspective. Most of the honomans have only reteld the stories already told without even changing their punctuations. It

PUNCHLINE By Z.G. MUHAMMAD

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they perhaps have an agenda of giving bad mame to the people who contains to live at the valley But question arises that is this war to be taken lying how? Our historiums and scade micians owe a responsibility to their conscience. I not to the people These distorters calling themselves an 'cyber warman's need to be fought back tought back with full lovee More than individuals it is the institute or that have to fight back them The University of Kashnur him four institutions deducated to history- too Pint-graduate Department of History Instante of Central Asian Studies, Market is Visor and Bratistic of Kashmir Studies but hardly any of these departments has a website of its own. There is no falen' in these departments who are penerally blamed trachers. for all alls in the unaversate. They are headed by aborigines, true odd men are political appointees but majority have a strong deadenic background It is bounden dan of these institu-

trons to counter this "cyber une against Kisch-

the institutions may or may not wake up but our firsterian's sategoriarians and young need to intro-

and young need to intrespect to find out if they are honest to their land and people. Ma networkers and not researchers are only remaining old history and not retenting history based on primary sources. Hashmar has the highest mumber of manuscripts in Peerstan, Arabic. Sharada and Sanakara but how many of our scholars are using these manuscripts in the needed history that needs here wanted in the medieval history that needs to be re-warted but one anitemporary has not the history of our scripple enjanest universal triumper and ferred the sanare bons as the medieval history. Even most progressia, hostoriane Prefa Nash Harac could most energy time has. He mo has been subservient to dectates while writing history of Freeden Struggle in Kadisara by agnorting even disanisating the struggle of the Madisant Conference from 1931 in 1938 and beyond ma

الكبسونكنى بطاشله كايوش بخرآ تاركزير ن 18 ار بل كو أيكر بال عن ورفد بيري قد ع و بت عداليكفل قدار والدفائش كابتر وكرك يدم كروس كامتى دكيا بكرميد ست يوه كر まのためは「よりからんがからから راك الأحرب لأرباط والكن تكديث ليح المادك را برقار مناسفا كي حاكي فالحرق ليكن اب مر وازار ولي يولية يرمنات والله

. أ. ورود الم الف كما ألك الأل المعادم س والناريخ أعلم سكان وثال والرواي مندروس يستخد بالمتاجي ستجرب كالمتاعول ير ت و مونین اور داری فیات کسماته که ی التناكس والتن لويلي تكريه والنام التي تكن يتبث المان بالمرابع المرابع والمراجرة والمرابع المرابع . " كدر والعرق الدرقبال الدم أني الخال المروق ويش الجازاته باللاساءة أعاملتان بدأله بيسابقتي فيرمتيال وغازم رسيا

ر الروائي الرئيل آركيا و في آرفائي النا

و أراق داء وفيروت الركت في راقم الساء ﴿ مِنْ أَنْ يُعِوبُ عَاظِينَ بِيرَثْمَا وَيَ طَرِرُهُمُ وَلَي منه كارزيد في الدين مباحث الدوش والمراجعة بالش عَالَ إِنْ سِينَ مِنْ أَمُّوْدِالِ يَحِثُ وَكِوالدِّوَالْيَدِ وَهِيتَ فِي أَمَّوْدِ لِيَ أَنْ وَالْ أبدأ رشميا شدانية على في سارى تارين أسن شده مشاكيك تنسوس ا بیت کشده الے طبقے نے ارش کواچی جگ نظری اور مصب ک مردوقا في كويميات كرف الدوميد بكادوات ال ے درسامائ ال دور فی ایک بھوا تک تھور وال بدتی ہے۔ ال المعادين المهال في المل واللي كرية الدوك الداستان ستندهي حليم دينا دم اوركشاه وأبن محمر بن ك شبيه ونعدا الداز ي وَهُوكا وَهُو يَا أُرْقِيلُ لِمَا أَلِيْتِ مِن اللَّهِ فَي فَاتِدِنْ اللَّهِ فَي اللَّهِ فَاتِدِنْ اللَّه سائنسي فيلادان يرتج بيكرت وانول برار المغمرتات كدوه تنصب ريف تقري كي تراشيدوان خيات كاراك حارثٌ ريفهمار خاريري انبیل منے ایک درمترکشیری مورخ دائمة حیدانا حدیث کا حوار وے کر کہا کرسنان سکندر ، جوشائع کی ڈیدان کے سلندنسب جی چيد قبرير آت جي ، كوياده بيات حكى كردانا كياب اسان اليد دي جوني كي ويبد اك فكل وسوت وكوي كويت جمل ا كالم معرف يتون كي تؤرّ ومور لدر بينز تون كي تنك جني تن التاريخ اليد ووف مروريوت إلى كرك فيك ميرت المنسيت وموجهن ف كتب ياني الدوروع كول ساك يند كاراشان سرتم اروپ على والى كردون ب- اورتك زيب عاشير الراسني على جرازة كالترسك سازيد عليم وسحب بالشوي ركانيس فيعدون كمراقي فراضان داوالى عيدين موض كى يكن حصب دوره دران الديدة والديد و بكار ديك بيات وعد الحرار من آسي على بيد دري فيدار سال دري التات كا いいかからとこれでかってはかかりまかん ك درساية يد في فالش مترد يدي كدور وبد أي ارض محمير على اسرام دومتان ضاح ميني الى فوتى كالأرال ك

ة <u>ريع</u>متعارف جوا شيري دري المنظم الموسلم بي يكى بسترى بدار المركب كإخالت وكن كبي كبي بول سيدي بافي وافي ينده ويدي الإمناكيس كوه وكافون كيدن وكالكوري ika kata and I he ar find



دیات مدان دین کے شے قال یں ۔ بدان کی مقست کا فد البوت ليس و الدركيات كرشي في هوام على الصالية إصل الم شائل نا ن باشره زیانی نان کے نام سے کھیں جاتی بکند بلاشاہ زیان الديرين كالواق تتب سنا ووكرتي الياب اللاواقاه كي والله غويان الأرفواه بيره المدهم ومعران كالطة افت ينون رات الورشرقيا الر بين روي دو خي را مي سياد وروي في المواجع التي المعل المريق ت مراتد روی سید السافیان، انتیاش، هران تعنیان کی جی -المان والمان والمان والمان المان الم

بالدوك دون والدوال الرجاع المنظمون بندي الحمل الد مع الميت كالمدور من على تبايل كالأزم والمركزة التعاديد بالمانية

بذالروك بدساع بالمندك وغني الوت على الاجوازات المن المنافية والمنافية المنظمة المنافية الوسية بال بداران الميتن على الاي بالتي الدون مبدق كا تان يو س خال ك يو الم ك منظول وي كوالكي فرواندي كي لليجت كي الاستثنال مركبيا والمقدر ميكر وحيثي مك سيف العالين بث الإسالين تره م مقول دكرب بحث عاميق الدين كالمستراوري كالأوانية والجاويت المارات مريد الراز الرواد اكر التراث و بدس كا تقل يەم ئىسىپ دازارىك ئاران فال (بۇرىلىرە) دوپوكىيا بەتھەدىن قۇقى ك منابل المانت والممسر بحت في الداو السوي على المنابك 22.39.50-4- 12.50.39.35 -30/58 31/5 Ban 8 - 8 - 1 - 1 5/10 وى دور والموالي المالية شروع بين براي الدايط والأول بياياه الدفي مراوي خوش الأرب كريب يمن الساء مثق فالدحول عدل مو الدر فواتقويت بيطرفه مدون وبالشك ستاوم رافقي والمدساكون مايت عد بنال البياة بالشخط في الأولال ميان ماريان دوران دوران كي ين هري الاي المواريات المراجع المر الجاسية دسائق ويتعديان ويرك المركز المطالع يە ئەندۇرى ئالىلىدىدىكى بۇرىسىك عن إلى والم ي السياد عن الم يورو الم المنافق الله معالي معالي ويد والما المعالية وربيانوا المحمال وأوافرا المسائل والمجدوق الار day of the y Brog with a south و قرايد من ساميد دار در در در شاي اي ي سعدر والمراجعة المراجعة مدرقي الدين الدين ويات كالإراب البالي

حَرِيلُ كَالَّهُ مِنْ يُحْوِلُونَا مِنْ كَلِينَ " لَا الكراه في المعين" كايرتم بشركيت وتأثي مدي سيكال في والتدوية على إلى إلى الماسة والدومان الوائل كركان ستال أيت ميذك فأقمير أتخرق بجا ياى دو كان قاك ال اصل كونتم اعاد كرسك بعض لوكون في اسقام كوايك فوشمًا وقائل عمل الدر آماتیال مید اگرتے واسال خامب کے مجلت خولاك عاكروش كياسي - السائية قرآن كوافي

حكواتي باليس كى رو باش سوكر بذشاه ف معست كي شاي باليسي على ليك احتمال والذي كا فين وطاليات والم أوا في ورضها مؤف كدع يوفرملين كرفيكي كالموسدي الليف وود إحث يريش في ان كرامات عن كثير ان يرامل مفيول كرودانسة كوي كناها وروانت كي إرش كا كناه جس علام عاذ باشد كروسم الى مرطر في الساح الدو حار دول المات بداله والريات إدراب والدائر الأول كالخب والانتشاران المنبات

عراسة يو خال على ورباعي المال الله المال الله المال الله ف دومر ب إدرات الدفرة ل دوول سيال الفراع المنافية والتداركون يعش وسينة وخنول أربي وتان كالمساور وشوره تفنيل بهائد المثن بين محديد يذنب وجه بهان أق نصيه من عات باحد في وديم في تصواعت ك فيدم يديم والمناط ك يوي والمائية في مائية المائية والمائية والمائية كَيِاتُ لَ لِلْهُ مِنْ وَنِي مَمَالِهِ وَمَالِمِانِ عَمَالِهِ فَعَالِمُ الْمُعَالِمِ فَا اللَّهِ فَي الديدات ك الاطلال ك مؤاق الهم كي الكلاف الديد ك ال والمناسك المراسطة والمراجع المراجع الم عراس كالملاحة والمراجعة المراسة شاق خال كالبية شادعه بإرود ومدعن كسيشان ورباط كأرسيد مِين ووصرف مرق أنوا و أنابان إلى مشدوقية من تف عصره البرينيان براثاها فالمنافئ مازكارك ومتيره بيعة الأراكزي

وأعيول كي ويست الوزيش زعوه الميدوسيد بيازون أوالى سكاليدوم والمأل وواواه بالدياشان والت 中山上海上海上北京日本 لوريه وشي نواب مناي كي وي - كيدكي شي ووقي مدا باشاط ى كىل يىقى بالغان ئاكوار ئاڭ ياشاق مىشداغ دېڭورار المسترا المراجع والمستراء والمراجع المراجع والمستراء يهال التي منه وهال التي بيدوني بريمية ف فالدي ميديال والمناء وأجروبهم فالبائد بالمساد بالموات قى دىرى دى جورى دى الإستان بالمراق يادر أيلى الله ي والمار المستميم المار والمستمال المار معيدي والمحاورة والمحارمة الماري والمارية مال بالدود واللي بالمرابط ما المالي أي يعامر والمالا ひかせいいからまかがらはしょうなか لا كو يول منظام الديون والتاء وواجها والمعلل عند و سائر المدادي يهل و حوفت و مني الساعت الي بالمرقى والمهادي والاستان والترب وكب الماثر وتناور الماري والمناسب والمراق والمر وتومراند يمني والمعاري في والأوال الأوال الم 上海の北北上の大田田田村の日本 Latte for the grant of Some a product in the immediate with a most the installed and it



still surviving even after hundreds of years." defunct within no time. But these two canals are reat

also study

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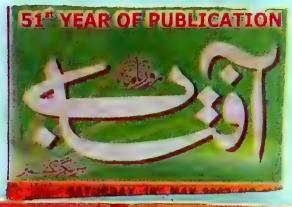
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Sultan had three youngsters would hate one another and would and Behram Khan was second son Hap Khan hivior had told upon Sulta is highth Eldest sons but their frequent fights and efficace bethe youngest one. These son was Adham Khan



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مالی ہے کا کہ ہے مالیہ جائے کر میں سے کے اس بے اور ہے کہ اس سے کا وہ سے م



FRIDAY 24TH NOVEMBER, 2006 NO:323

# تهذي لوري المنظال الراقي المنظال

تلاش ماری رکھی جارہی ۔۔۔ مرینگراورلذ ہر رقادی کے سلسلے میں محکمة آرائی میوزیم کی جانب ہے آرکیالو جی ہیز کوارٹر مرینگر سے ایک فونو نماش کا اہتمام کیا گیا۔ جس میں مہاں ۔۔ مجامی کی گئی سی مخالف زمانوں معلق کیا ہیں اور دیگر و ستاویزات بھی رکھی گئی محصل ساس موقعہ بر منعقدہ تقریب سے خطاب مجرشنج زام نے کہا کہ آرکیالو جی محکمہ آثار قدیمہ کو سائٹ بی بنیادوں رآئے والی (رجاری محکمہ آثار قدیمہ کو

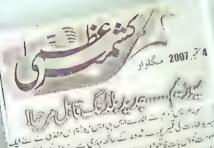
# تهذيبي ورثول

نسلول کے لئے محفوظ رکھنے کے لئے ایک کلیدی
رول اداکر رہا ہے ہنہوں نے کہا کہ محکمہ کی جانب
سے ریاست سے متوں خطوں جموں، شمیراور لداخ
میں آخار قدیمہ کی حفاظت سے متعلق محافظ خانے
میرابر مرکز ممل ہے جب کہ محکمہ یہاں تہذیق ورثوں
مے متعلق مزیدار یخی ادوار کی تفاق میں ہے انہوں
نے کہا کہ محکمہ کے تحقیق وجس کی بدولت 2004ء
میں اس واریخی مقام کو دھونڈ نکالا گیا جس کا تعرکرہ
میں کیا تھا۔
میں کیا تھا۔



ركاويز وْ بِارْمَنْتْ مِيْنِ الْقَافْقِ وَرِثْ كَى مْمَاكِشْ اورسَمِينَ رِكَالْغِقَا و

ريك المحدد المدار المستورة بين ويدي الدارة المحال المدارة المحال المحدد المستود المدارة المحدد المح



بديد عارت كالموري من المدود كذا بالقد وبدى سب المانوا المرازية من المال بالمنظ الموالية المراك المالي المراك المراكم المنظمة و المراجعة المراجعة والمراجعة والمراجعة المراجعة المراجعة والمراجعة والمراجع م من المراقب الموادين الموادي الموادين ال والمسترا والمستران على المستران المستران والمستران المستران المستر والمالية وال رى كى كى ئىلىدى دەك ئاياب مىخلوطات جى مەزەر ئىلى ئىلىدى ئىلىدى دىكارى دۇرى ئىلى آرىدارى ن قبار سام دوله او منده و منده او منده و روز از منده و روز از منده و منده ي التاكم المعالمة الم والمراب والمعروبية والمعالم المراق والمعالم المراق والمعالم والمعا الله كاني ويوريان ما الياريل يريد ارباب كل دوند ف المستناف المست سِي عَدَادُ وَلِي يَعْ إِنَّى الرَّاسِيعِ مِنْ فَي إِنَّ السَّاسِيعِ مِنْ فَي إِنَّ السَّاسِيعِ مِنْ فَي أ ي بي كالدينود جاك المعدّور وج سندال كي الله يت يرجي رو المراكب المراكب في تطرف سدان في وي المراكب المراكب المراكبة المستريد والمستريد والمستدان المستريد والمراجع و

THE KASHMIR TIMES, JAMMU Saturday, May 19, 2007

### Seminar on museums held in Srinagar

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الياسة منية ولين المعداد المني بمن مديدة الموطئ اليساني أوديم فاز فحد أو أو ما يى الربل المستعد على تعليمت في الله عليال منذوا في والدواري شافت سياقين رئين ما النوام كالدوم، في مان و الدار ىرى دەرىم كىرى كىرى ئىلىنى ئالىنىدى ئىلىنى ئىلىنى كامرىكى دىرىكى كامرىكى دىرىكى كامرىكى دىرىكى كامرىكى دىرىكى بالكيك المستعقال ولول كالدين المات في المنتقال والمال . من بلدي وله باه جاستا أنع منذي مريكر عن در تعير موديم بهاند بالم الما الما المات من إلى المالية المالية المالية المالية المالية المالية المالية المالية المالية يات كي هايد فام پراف بلانگ بون اس ان جرب عبر في ترتينب الإسان بيان المراجعة من قران المراجعة والمراجعة والمراجعة والمراجعة والمراجعة والمراجعة والمراجعة والمراجعة وا - 1 Start of Salter name of the feet as a second server the مداريو بحك تناوي من التوقيد و بيان المناوي المناوي المناوي و بيان المناوي و بيان المناوي و بيان المناوي و بيان الموليات ميا دول ف اوران ك ناموان عبال المتواوية الموسود الموس مند موافق التن تبيل ميل من الي عام والأون المنطقة مان في ومنى نظ من يش سداد والماس مقيداد كاراً مدتيم ري عيد مورو يلد من ستند ال مليط يمن الما يواليند ميوانيون مياري ومن منايي والياني والياني ووقي و كور از الإيكر بلانك من جدت كارى شدسك ابنا كليدى كرمار الاكن والا ميزا أنكل الوافز يتان في يل معتدات كالمتأتي من الأبيات والمراجع المراجع المرا المرين في ألمار ألى على على على على على عدد ما يرف المساليد والمادد النار النَّي عَلَيْهِ مِن اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ



### Kashmir Images

SATURDAY SEPTEMBER 24, 2005

### Kutbal findings kudos to Dy Dir Archaeology

Dear Editor,

Apropos news items titled "Kutbal to be developed as heritage site" appearing in your esteemed daily Kushmir Images dated 20.09.2005. People in general and the Scholars. Academicians, Historians and Archaeologist in particular got electric at this path breaking excavation of same hither to unknown civilization in the Kutbal of Shangus Block. The excavation is an indicator of the fact that there are treasures beneath our soil and need is to explore the same and introduce the rich and glorious heritage of out land to the people.

The people who turn indifferent towards their heritage are in the final analysis loosers. Heritage connects people with past and gives them a reason to feel proud of what the past has been. Uncartning the glorious past is a noble mission and the mission needs devoted people who have a will to work and who love their place and people.

The special interest shown by the Deputy Director Archaeology and Museums. Mr. Mohammed Shafi Zahid and subsequent effort put by him made this dream excavation possible. Inspite of all odds, the officer put his act together by organizing a tour of historians, archeologists, intellectuals and all the concerned people to Kutbal hills on 15th of September.

Being a keen student of history. I too had a privilege to be part of the entourage on 15th Sep. 2005. The trip also brought relief and joy to this sleepy Kutbal, Shekh Pora as the local MLA announced a series of measures aimed at ameliorating the lot of the villages. The local MLA Mr. Peer Mohammad Hussain who too was present on the occasion was wise enough to gauge the importance of this historic trip Mr. Mohammad Hussain was gracious enough to ensure the local Guijar population about extending Electricity, water connection to the otherwise neglected hamlet of Kutbal besides opening of a mobile school. The mobile school idea was floated by Madam Atiqa Ji of Meeras Mehal from Sopore, herself an academician, who too was gresent in the seminar.

This trip has also worked as a catalyst by connecting the bonds between local population and the administration. The devotion and dedication exhibited by Mio Mohammad Shafie Zahid. Deputy Director Archaeology in performing the assigned duties should decidedly make him a role model for the young officers and other officials of the Department.

The government on its part should also encourage such deducated officer as such encouragness would bring efficiency in different spheres of our administration.

Dr. Mohammad Yousuf Department of History,

### TO OUR FELLOW CITIZENS

We appeal in the name of our cultural glory.

To help preserve our heritage of antiquities historical monuments and manuscripts.

Did we lose any of these; we would lose a golden page of him ry, a glorious legacy of the past, a marvel of art and a literary accomplishment of a savant-ancestor.

Therefore would it not be just to protect our legacies of the past, to discover the hither to concealed historic sites and even get the antiquities and the monuments registered without losing anything.

In the same spirit do we expect of the owners of antiquities and coins etc. to make gifts of the duplicates or to hand them over to us and receive compensation and appreciation. Manuscripts of cultural and historical value can also be sold to this Directorate.

Likewise authentic information about the existence of antiquities and historic sites and monuments will be greatly appreciated.

Directorate of Archives Archaeology & Museums J&K Govt. Srinagar. Kashmir province.

### **VISITORS AND TOURISTS**

If you wish to know the collective life lived by our forefathers, their ways, their art and their dexterous devices, and be introduced to workshop of human understanding as well as to study your own history of bygone

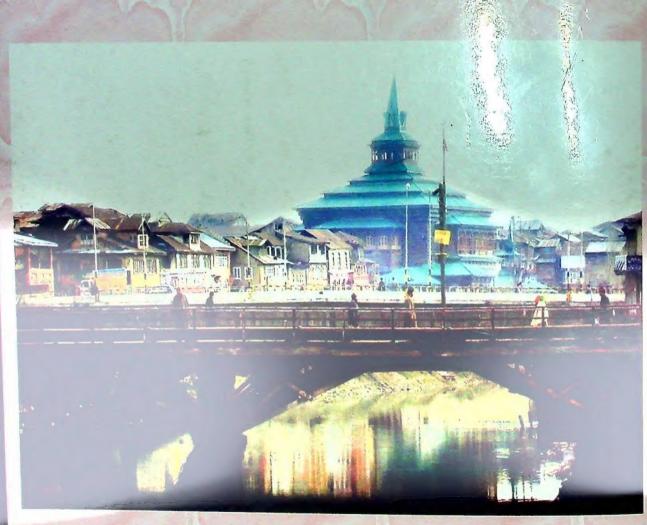
#### Then visit

S.P.S.Museum at Lalmandi, Srinagar / Archives Repository Stone Building Old Secretariat, Srinagar.



# OUR HERITAGE OUR PRIDE

**BUDSHAH THE SYMBOL OF UNITY IN DIVERSITY** 



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